

STATE OF GEORGIA

CITY OF STOCKBRIDGE

RESOLUTION NO. R18-995

A RESOLUTION TO PROVIDE FOR A MEETING SCHEDULE FOR THE CITY COUNCIL; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING RESOLUTIONS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**WHEREAS**, the governing authority of the City of Stockbridge is the Mayor and Council thereof;

**WHEREAS**, 2.04.020(b) of the Stockbridge Municipal Code provides that the City Council may by resolution approve a schedule of actual meeting dates and times consistent with the provisions of Section 2.04.020(a) each year;

**WHEREAS**, the governing authority of the City of Stockbridge, Georgia desires to establish a schedule for the 2019 council meetings of the City of Stockbridge; and,

**WHEREAS**, the health, safety, and welfare of the citizens of Stockbridge, Georgia, will be positively impacted by the adoption of this Resolution.

NOW THEREFORE, THE COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

**Section 1.** The normal schedule of council meetings for calendar year 2019 attached hereto as Exhibit A is hereby approved.

**Section 2.** The preamble of this Resolution shall be considered to be and is hereby incorporated by reference as if fully set out herein.

**Section 3.** (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Resolution are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Resolution is severable from every other section, paragraph, sentence, clause or phrase of this Resolution. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Resolution is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Resolution.

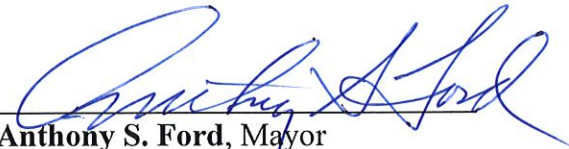
(c) In the event that any phrase, clause, sentence, paragraph or section of this Resolution shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Resolution and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Resolution shall remain valid, constitutional, enforceable, and of full force and effect.

**Section 4.** All resolutions and parts of resolutions in conflict herewith are hereby expressly repealed.

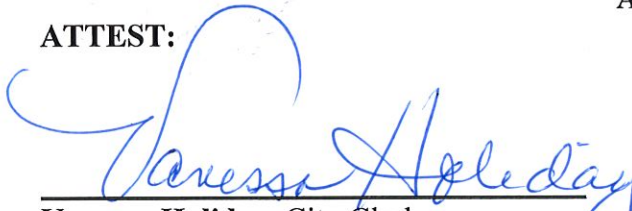
**Section 5.** The effective date of this Resolution shall be December 10, 2018.

**RESOLVED** this 10<sup>th</sup> day of December, 2018.

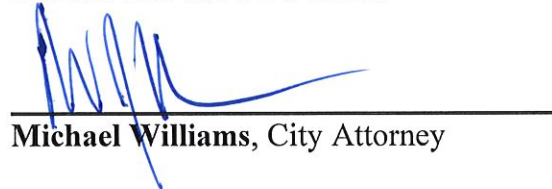
**CITY OF STOCKBRIDGE, GEORGIA**

  
\_\_\_\_\_  
Anthony S. Ford, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Vanessa Holiday, City Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Michael Williams, City Attorney

Date Presented to Mayor: 12-11-2018

Date Received from Mayor: 12-11-2018

**EXHIBIT "A"**

Meeting Schedule



**2019 NOTICE OF PUBLIC MEETINGS  
CITY OF STOCKBRIDGE  
4640 NORTH HENRY BLVD.  
STOCKBRIDGE, GA 30281**

**COUNCIL MEETINGS ARE HELD THE 2<sup>ND</sup> MONDAY OF  
EACH MONTH (EXCEPT WHERE NOTED\*) IN THE  
COUNCIL CHAMBER 2<sup>ND</sup> FLOOR AT 6:00 P.M.**

<b>January 14, 2019</b>	<b>July 8, 2019</b>
<b>February 11, 2019</b>	<b>August 12, 2019</b>
<b>March 11, 2019</b>	<b>September 9, 2019</b>
<b>April 8, 2019</b>	<b>October 14, 2019</b>
<b>May 13, 2019</b>	<b>November 11, 2019</b>
<b>June 10, 2019</b>	<b>December 9, 2019</b>

**WORK SESSION MEETINGS ARE HELD THE LAST TUESDAY  
OF EACH MONTH (EXCEPT WHERE NOTED\*) IN THE  
COUNCIL CHAMBER 2<sup>ND</sup> FLOOR AT 6:00 P.M.**

<b>January 29, 2019</b>	<b>July 30, 2019</b>
<b>February 26, 2019</b>	<b>August 27, 2019</b>
<b>March 26, 2019</b>	<b>September 24, 2019</b>
<b>April 30, 2019</b>	<b>October 29, 2019</b>
<b>May 28, 2019</b>	<b>November 26, 2019</b>
<b>June 26, 2019*Wednesday</b>	<b>December 17, 2019</b>

EXHIBIT A  
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**ALL MEETINGS ARE OPEN AND THE PUBLIC IS ENCOURAGED TO ATTEND**